



Barbican Estate Residents Consultation Committee

Date: MONDAY, 3 FEBRUARY 2025

Time: 6.30 pm

Venue: COMMITTEE ROOM 3 - 2ND FLOOR WEST WING, GUILDHALL

Members:

Sandra Jenner - Defoe House (Chairman)	Dave Taylor - Gilbert House
Jim Durcan - Andrewes House (Deputy Chairman)	Pauline Fasoli - John Trundle Court
Lucy Sisman - Cromwell Tower (Deputy Chairman)	Claire Hersey - Lambert Mews
Adam Hogg - Chairman of the Barbican Association	David Lawrence - Lauderdale Tower
Graham Wallace - Andrewes House	Stuart Lynas - Mountjoy House
Jo Boait - Ben Jonson House	Jane Smith - Seddon House
Andrew Tong - Brandon Mews	Sandy Wilson - Shakespeare Tower
Andy Hope - Breton House	Frits van Kempen - Speed House
John Taysum - Bryer Court	Rodney Jagelman - Thomas More House
Gordon Griffiths - Bunyan Court	Mary Bonar - Wallside
Helen Hudson - Defoe House	Petre Reid - Willoughby House
Sally Spensley - Frobisher Crescent	

Enquiries: Rhys Campbell
Rhys.Campbell@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**

2. **MEMBERS DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the minutes of the previous meeting of the Barbican Residents' Consultation Committee (RCC) held on 24 November 2024.

For Decision
(Pages 5 - 14)

4. **OUTSTANDING ACTIONS**

To note the actions tracker for the Barbican Estate Residents' Consultation Committee (RCC) and the Barbican Residential Committee (BRC).

For Information
(Pages 15 - 18)

5. **WORKING PARTY UPDATES**

To receive the minutes and reports of the various working parties.

For Information

- a) Service Level Agreement Working Party (Pages 19 - 28)
- b) Service Charge Working Party (To Follow)
- c) Climate and Zero Carbon Working Party (To Follow)
- d) Asset Maintenance Working Party (To Follow)

6. **REPORTING COMMITTEE UPDATE - TERMS OF REFERENCE**

Report of the Executive Director, Community and Children's Services.

For Information
(Pages 29 - 34)

7. **MAJOR WORKS PROGRAMME BOARD - LIFT TOWER REPORT**
Report of the Executive Director, Community and Children's Services.
For Information
(Pages 35 - 106)
8. **BARBICAN ESTATE OFFICE - RESTRUCTURE UPDATE**
Report of the Executive Director, Community and Children's Services.
For Information
(Pages 107 - 114)
9. **BRANDON MEWS CANOPY - OPTIONS APPRAISAL**
Report of the Executive Director, Community and Children's Services.
For Information
(Pages 115 - 120)
10. **TRANSFORMATION PROGRAMME UPDATE**
Report of the Executive Director, Community and Children's Services.
For Information
(Pages 121 - 130)
11. **BARBICAN PODIUM WATERPROOFING, DRAINAGE AND LANDSCAPING WORKS**
Report of the Executive Director, Community and Children's Services.
For Information
(Pages 131 - 140)
12. **REPORT OF ACTION TAKEN BETWEEN MEETINGS**
Report of the Town Clerk.
For Information
(Pages 141 - 146)
13. **BARBICAN APP**
Report of the Executive Director, Community and Children's Services.
For Information
(Verbal Report)

14. **REPAIRS & MAINTENANCE MOBILISATION**

Report of the Executive Director, Community and Children's Services.

For Information
(Verbal Report)

15. **RECRUITMENT**

Report of the Executive Director, Community and Children's Services.

For Information
(Verbal Report)

16. **WATER PENETRATION**

Report of the Executive Director, Community and Children's Services.

For Information
(Verbal Report)

17. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**